



Permit #S00061855

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** S00061855

**Type of Permit:** STILL

**Release Date:** 02/25/2013

**Production Company** PRODUCTIONWERKS INC

**Producer** Tommy Clark

**Insured Company Name** PRODUCTIONWERKS INC

**Director** na na

Contact Phone No. 1 818-905-8326

**1st AD** na na

Contact Phone No. 2

Fax 323-297-4545

**Production Manager** na na

Address 14926 DICKENS AVE

**FilmL.A. Coordinator** Yulizza Ramirez

SHERMAN OAKS, California 91403

**Production Title** DOLE

**Location Manager** Tommy Clark

**Type of Production** Still Photo

Primary Phone Mobile - 323-244-6500

Secondary Phone Office - 818-905-8326

**Location Assistant** na na

Primary Phone Mobile - 000-000-0000

Secondary Phone

## Fees

Notification Charge \$105.00

**Total Permit Fee** \$165.00

FILMLA STILL APPLICATION FEE \$60.00

**Number of Locations** 1



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**Summary Information****Location****Location 1 of 1****Page 1 of 1**

|                           |                     |                         |                       |
|---------------------------|---------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | S00061855           | <b>Location Manager</b> | Tommy Clark           |
| <b>Production Company</b> | PRODUCTIONWERKS INC | <b>Primary Phone</b>    | Mobile - 323-244-6500 |
| <b>Insured Company</b>    | PRODUCTIONWERKS INC | <b>Secondary Phone</b>  | Office - 818-905-8326 |
| <b>Production Title</b>   | DOLE                |                         |                       |

**Location Address** 712 N Orange Dr, Los Angeles, CA, 90038**Location Type** Private Residence**Film Dates** 2/26/2013 - 2/26/2013 08:00 - 18:00 1 day**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic

**Please see attached document** Production Werks Agent Letter520.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | Cast/Crew vehicles | 5               |                              | Cast        | 2               |
|                              | Motor Homes        | 1               |                              | Crew        | 13              |

**Filming Activities** Equipment on property; Exterior models against scenery; Interior models against scenery;

|                     |                                                          |                                              |                               |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|
| <b>Jurisdiction</b> | <b>Political:</b> Los Angeles City - Council District 05 | <b>Police:</b> Los Angeles Police Department | <b>Fire:</b> Los Angeles City |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|

**Thomas Guide** Page: 593**Grid:** D6**Approvals** LOS ANGELES POLICE DEPARTMENT

Sam Park

**Parking** **Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location

**Appointment of Film Permits Unlimited, Inc.  
As Authorized Agent and representative**

I certify that I am a representative of \_\_\_\_\_ ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in any capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8.14.

PRODUCTION NUMERICS inc  
Name of Principal

[Signature]  
By:  
Representative's Signature

TOMMY CLARK  
Print Representative's Name

PRESIDENT  
Representative's title

14920 DICKENS ST #5  
SHERMAN OAKS, CA 91405  
Principal's Address

323 244 6500  
Principal's Telephone

**Film Permits Unlimited, Inc.**

**Phone (818) 347-9929**

**Fax (818) 347-9784**

Please sign and fax back  
Principal = Name of Company